



Notice is hereby given that the Board of Commissioners, Carbon County, State of Utah, will hold a Regular Public Meeting in the Commission Room of the Courthouse Building, 120 East Main, Price, Utah, Commencing at 4:30 PM, on Wednesday April 21, 2010.

## **AGENDA**

- 1) Approval of Minutes
- 2) [Request for approval of out-of-state travel - S. Wright, FS/CJC](#)
- 3) [Request for approval of out-of-state travel - Ellen Serfustini](#)
- 4) [Request for approval of out-of-state travel - F. Brady](#)
- 5) [Request for approval to donate RSVP photocopy machine to the ABC Learning Center - R. Mason](#)
- 6) [Request for approval of out-of-state travel - R. Mason, RSVP](#)
- 7) [Review and possible approval of Worksite Learning Contract - Nicole Steele, Workforce Services](#)
- 8) [Quotes for Bleachers - R. Peterson](#)
- 9) [Review and possible approval of Use Agreement for County Bleachers - C. Bryner, R. Peterson](#)
- 10) [Public Hearing for the purpose of review and possible approval of the Carbon County Natural Resource Management Plan.](#)
- 11) [Public Hearing for possible approval of a recommendation of the Planning Commission for a 1-Lot Planned Unit Development to be located at approximately 1420 W. Haycock Lane, Spring Glen, Utah](#)
- 12) [Public Hearing for possible approval of a recommendation of the Planning Commission to approve a Conditional Use Permit to construct a 46kv transmission line in Winter Quarters Canyon, Winter Quarters, Utah.](#)
- 13) [Public Hearing for possible approval of a recommendation of the Planning Commission to approve a Conditional Use Permit to construct a pad site for a ventilation shaft and slope approximately two miles west of Scofield, Utah.](#)
- 14) [Public Hearing for possible approval of a recommendation of the Planning Commission to grant final approval of Theo's Vista Subdivision to be located at approximately 4100 N. Spring Glen Rd.](#)
- 15) [Review and possible approval of Letter of Agreement for Drug Court Tracker - C. Bryner, J. Cordova](#)
- 16) [Request for approval of out-of-state travel - J. Jones](#)

- 17) [Discussion on ownership of property for dumpster enclosure at Scofield Reservoir - J. Abrams](#)
- 18) [Review and approval of County Warrant Edit Reports and other departmental reports.](#)

A copy of this notice was faxed to the Sun Advocate, a newspaper of general circulation within Carbon County and Radio Station KOAL.

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Robert P. Pero, County Clerk

In compliance with the Americans with Disabilities Act, persons needing auxiliary services for these meetings should call the Carbon County Commission Office at (435)636-3226 at least 24 hours prior to meeting.

CLERK'S CERTIFICATE OF COMPLIANCE WITH OPEN MEETING LAW

STATE OF UTAH                    )  
  ss.  
COUNTY OF CARBON            )

I, Robert P. Pero, the duly qualified Clerk of Carbon County, hereby certify that pursuant to Utah Code Annotated Section 52-4-6 (1953), as amended, I personally posted at the Carbon County Courthouse Building, Price, Utah, at least 24 hours prior to the meeting time, written notice of the meeting of the Carbon County Board of Commissioners to be held at the Carbon County Courthouse Building, 120 East Main Street, Price, Utah on . I further certify that a copy of said Notice of meeting was faxed to the Sun Advocate and Radio Station KOAL.

**IN WITNESS WHEREOF**, I have hereunto set my hand and affixed the official seal of Carbon County this \_\_\_\_\_ day of \_\_\_\_\_, 2004.

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Robert P. Pero, County Clerk/Auditor